

the past two weeks than for quite a while before. Men and women were made to see things in a way they had not looked at them before. And quite a little opposition was aroused among the M. E. owners of the house. We did not know what night the doors would be closed to us, but we trusted the Lord and fought on, and thanks be to God, though we were compelled to close before we were through, the victory is ours in the name of the Lord.

We preached three weeks and received thirty accessions, twenty of the number being married people or heads of families. Some came from other churches. Two came by relation, twenty-three have been baptized and five remain to be baptized. I expect to return and organize a church there on April 6. We will likely have to use a school-house for the present, but I feel there will yet be a large ingathering and a prosperous church at Darwin. God grant that it may be so.

R. R. TEETER.

Rossville, Ind.

REPORT OF U. M.,

Held in LaPaz Church. Feb. 27.

Meeting was called to order at 10:00 A. M., by the president. Mrs. E. Smith led in devotional exercises by reading John 15. After congregation was welcomed, Rev. I. N. Miller addressed the audience, subject, "What benefits are derived from our union meetings." Rev. E. Smith and Rev. E. Stoneburner, then discussed the subject. Second subject was, "Fashionable soul saving. Should there be an outward distinction between the church and the world. In what ways?" Mrs. H. Helen Frame and F. P. Fields, both being absent, Stoneburner, Smith, Miller and Mrs. S. C. Hostetler discussed their subject. A number of good thoughts were brought out upon this subject. Some one however declared that he did not think there were very many souls saved in our high fashionable churches, where only a certain class of society could meet, and the members of that class had to be attired in the latest Paris fashions. Sister Hostetler declared that fashionable soul saving was all right, as long as we followed up the fashions given to us by our Savior. Third subject was, "Simplicity of Faith. Simplicity of God's law." Mrs. Emma Ernsperger being absent, S. C. Hostetler responded with an excellent address. The subject was then fully discussed. Joseph Wishler and Warren D. Hill being absent their subject "Spiritual Growth" was discussed by Sister Hostetler and a few of the brethren; this ended our forenoon work. Brother Miller then read a portion of a letter written by our afflic-

ed brother, Jacob Rothenberger. The letter showed much of the spirit of Christ, and we believe that every person in the congregation was benefited by it. We again longed for the time when Brother Rothenberger will be in our midst, always so ready and willing to do all he can for the upbuilding of Christ's cause. After singing, "Live for Christ," the congregation was dismissed. Dinners were then served in the church; all seemed to enjoy the dinner and social hour. At 1:30 P. M., Praise service was conducted by Mrs. Lydia Burger. The first subject, "The best cure for infidelity," was then introduced by the president. We were sorry that Brother Augustine and Brother Whitner could not be present, as we considered their subject of great importance. Brother Smith led in discussion. A lively but friendly debate followed.

Rev. E. Smith and John House, then gave us interesting accounts of their conversions from infidelity to Christianity. Next was Mission work, home and foreign. Brother Furry being absent Miss Emma Houser responded with written address. Next subject was, "Opportunities for the Young People. What are they expected to do," etc. (1) In the S. S. Miss Lizzie Miller responded with written address. (2) In the K. C. S. Miss Carrie Burger responded with an essay. (3) In the prayer-meeting, Miss Rosa Walter responded with a few good remarks. Discussion followed. (4) How shall they prepare themselves for the future. Charles Steele responded with an excellent essay. Miss Manda Burger also responded with an essay. Subject, "What privileges should the small people enjoy?"

Miscellaneous business followed. First was election of officers, as follows: President I. F. Miller; vice president, Rev. E. Stoneburner; secretary, Miss Emma Houser.

It was then decided (1) That the next meeting should be held at Fairview Chapel. (2) That no program committees should be elected, but the secretary should prepare and publish the programs. Brother Smith then dismissed the congregation. At 6 P. M. Brother Stoneburner preached a heart stirring sermon, after which we held our communion services.

EMMA V. HOUSER, Secretary.

GALESBURG, KANS.

In the short time since we became pastor of the Pleasant View church we have had some experience, new to us, which may be interesting to many readers of the EVANGELIST. One brother and sister had informed us that they would pay us a visit on a certain day, and of course, we were looking for them.

But when the hour arrived for them to come, there were wagons, buggies and horsemen came up to the house, which was so unexpected that wife forgot to ask them in the house; but they came in just the same. We had not considered ourselves very "hard up," but really it looked as though our available material might not suffice to feed the multitude.

But it was soon discovered that all had brought dinner, and something besides. They were mostly members of the Brethren church, but there were some of other churches and a few of no church at all. Dinner was soon prepared and dispatched, and groceries, vegetables, meat and live chickens were given us for future use. All of which seemed to be a gentle reminder that we had not come to Kansas to starve. The afternoon was given up to sociability, till nearly time for parting; then we sang a few pieces, read the 23rd Psalm, had prayer, and then adjourned to meet at the church, for our regular prayer-meeting. We were caused to give thanks to the Author of all good, not only for the tokens of love and appreciation as shown by such a generous spirit, but we thanked God that our lot had been cast with such congenial, amiable and God-fearing people.

We anticipate a pleasant time the coming year, while laboring in the Master's vineyard at this place, as there are no drones in the hive, but all are wide-awake and active workers. God bless our brotherhood.

W. J. HANNAN.

WEST INDEPENDENCE, OHIO.

It is with pleasure that I attempt to write for publication the results of our protracted effort at Gretna, Logan Co., Ohio. We began our services there January 31, and continued until February 23, when we were called home on account of a death, causing us to close our meeting when in its best interest. The church decided however for us to return and continue the work accordingly. We returned and began preaching March 3, and continued on for one week, when the continued rain and muddy roads caused us to bring our services to a close; there being added to the church nine members, with bright prospects for more. The Gretna church, as does the pastor, rejoices over its success, and we wish to extend our thanks to those who aided us in the good work. Members of other denominations who assisted, have our sincere thanks for their Christian influence.

Surely this meeting was a blessing to this little organization, and we pray God that there are many more such blessings in store for them. Yes we have a word of praise for the S. S. C. E., because we